



Summary Information

Permit No: F00027129

Type of Permit: FILMING

Release Date: 04/30/2010

Production Company PARK PICTURES LLC

Producer Melinda Nugent

Insured Company Name PARK PICTURES LLC

Director Gary Freedman

Contact Phone No. 1 310-752-0040

1st AD Scott Harris

Contact Phone No. 2

Fax

Production Manager Leigh Goldstone

 Address 184 5TH AVE, 8TH FLOOR
 NEW YORK, New York 10010

FilmL.A. Coordinator Naomi Kajiyama

Production Title TRAVELERS INSURANCE

Location Manager John Hixson

Type of Production Commercial - Standard

 Primary Phone Mobile - 310-291-2772
 Secondary Phone Office - 310-752-0040

Location Assistant n/a n/a

 Primary Phone Office - 000-000-0000
 Secondary Phone

Fees

Notification Charge \$155.00

Total Permit Fee \$1,533.00

FILMLA FILM APPLICATION FEE \$625.00

Number of Locations 1

LA COUNTY FIRE REVIEW \$104.00

LA COUNTY - ROAD USE FEE \$598.00

LA COUNTY ROAD APPLICATION FEE \$51.00



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information

Location

Location 1 of 1

Page 1 of 2

Permit Number	F00027129	Location Manager	John Hixson
Production Company	PARK PICTURES LLC	Primary Phone	Mobile - 310-291-2772
Insured Company	PARK PICTURES LLC	Secondary Phone	Office - 310-752-0040
Production Title	TRAVELERS INSURANCE		

Location Address 42848 150th St E, Lancaster, CA, 93535

Location Names CLUB ED

Location Type Ranch

Location Description CLUB ED

Film Dates 5/2/2010 - 5/3/2010 05:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions Must comply with attached conditions
 Must Maintain 5' Clearance on Sidewalks/Walkways
 Must maintain local/emergency access
 No Cast and Crew parking on areas streets.
 No steps from trailers, trucks or motorhomes may be facing road
 Traffic control must be done in accordance w/MUTCD
 Traffic Officers Required

Please see attached documents Park.Travelers.27129.150th.pdf
 ParkPictures.Travelers.27129.AL.pdf
 FILM LOC MAP CLUB ED.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	4000 gal water truck	1		Cast	10
	5 or 10 ton trucks	3		Crew	60
	Camera cars	1		LA County FSA	1
	Cast/Crew vehicles	50		assigned	
	Cube Trucks	5		Sheriff/CHP	2
	Generator	1			
	Honey Wagons	1			
	Motor Homes	2			
	Picture vehicles	3			
	Process Trailer	1			
	Semi Trucks	3			
	Vans	3			

Filming Activities Driving shots; Intermittent traffic control - 2 minutes standard; Precision driving; Running & tow shots.; Camera placement at shoulder of 150th St E & Ave K; Camera/Equipment on shoulder; Equipment vehicles parked in available legal spaces on shoulder; Simulating a house driving on and crashing on road;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County

Location Notes

Coordinator Note 0910-67 / FSA & 4000 gal water truck required

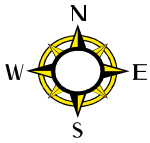
Parking Base Camp

Crew Parking

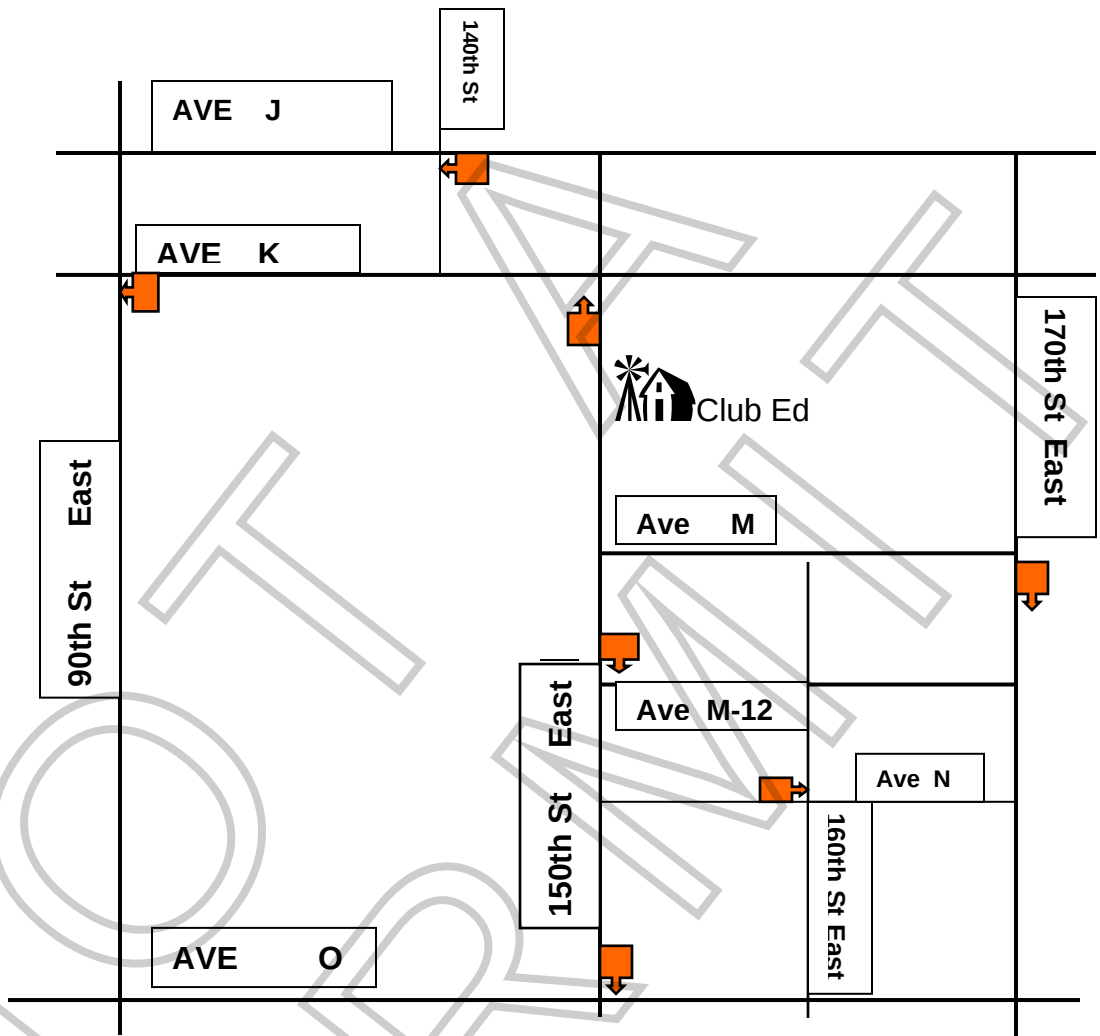


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Summary Information**Location****Location 1 of 1****Page 2 of 2****Permit Number** F00027129**Production Company** PARK PICTURES LLC**Insured Company** PARK PICTURES LLC**Production Title** TRAVELERS INSURANCE**Location Manager** John Hixson**Primary Phone** Mobile - 310-291-2772**Secondary Phone** Office - 310-752-0040Location Type : Location
Street :Location Type : Location
Street :**Lane / Full Closure** Full street closure of 150th St East, Ave M - Ave K**Approximate Footage** 0 - 300**Date(s)** 5/2/2010 to 5/3/2010**Time(s)** 05:00 to 20:00



SIGN PLACEMENT FOR CLUB ED



**FILMING ON
150TH EAST
EXPECT
DELAYS**

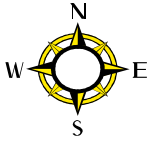
← TYPICAL SIGN

4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED
TRAFFIC CONTROL SERVICE
ITC BARRICADE INC
JCL BARRICADE INC

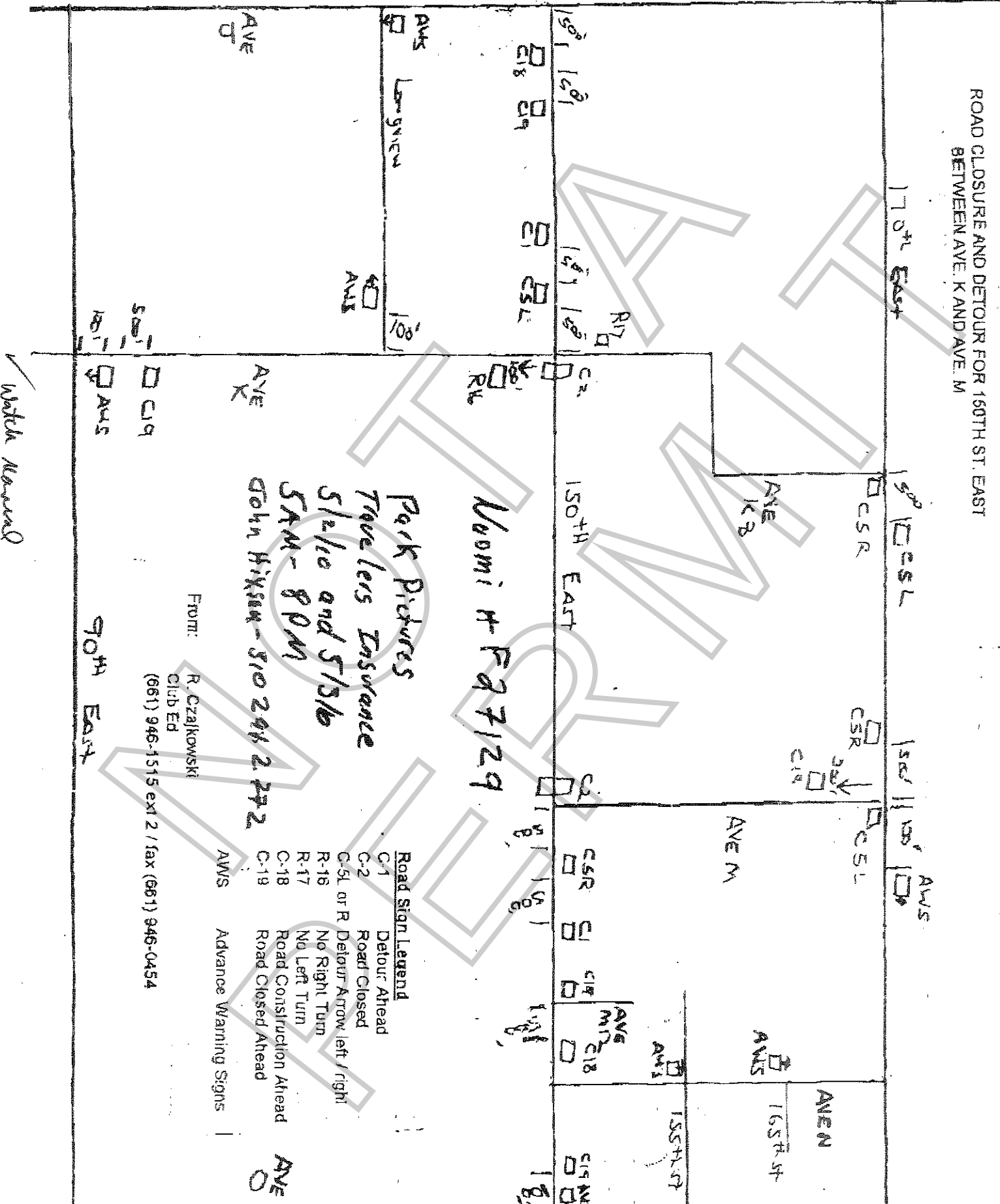
661-946-1515, ext 2-Randy
661-255-8733
661-816-6270
213-622-9775



SIGN PLACEMENT FOR CLUB ED

NOT A
PERMIT

ROAD CLOSURE AND DETOUR FOR 160TH ST. EAST
 BETWEEN AVE. K AND AVE. M



Neomi # F27129

Park Pictures
 Travelers Insurance
 5/2/10 and 5/3/10
 SAM - 8 PM
 John Hixson - 310 244 2 272

From: R. Czajkowski
 Club Ed
 (661) 946-1515 ext 2 / fax (661) 946-0454

Road Sign Legend

- C-1 Detour Ahead
- C-2 Road Closed
- C-5L or R Detour Arrow left / right
- R-17 No Right Turn
- R-18 No Left Turn
- R-19 Road Construction Ahead
- R-20 Road Closed Ahead
- AWS Advance Warning Signs

Watch Forward

Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of Park Pictures ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the permit and conditions of any such permit and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated, 4/30/10

Park Pictures
Name of Principal

By: [Signature]
Representative's Signature

John Hixson
Print Representative's Name

Loc. Mgr.
Representative's title

184 5TH AVE
N.Y. N.Y. 10010
Principal's Address

310-291-2772
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company